# Financial Fact Sheet 2024-2025



**Introduction:** The American Board of Physical Therapy Residency and Fellowship Education (ABPTRFE) has created this Financial Fact Sheet to provide financial transparency to applicants on the true costs to undergo residency and fellowship education.

**Instructions:** The program will complete Part 1 of this form and publish it on the program's website. The applicant will complete Part 2 of this form.

## Part 1: To be Completed by the Program

## **Program Information**

#### **Program Information**

Name of Program: Casa Colina Neurologic Physical Therapy Residency

Physical Address: 255 E Bonita Ave Pomona CA 91676

**Program Hours** 

**Educational Hours: 300** 

Patient-Care Clinic / Practice Hours (inclusive of mentoring): 1500

**Mentoring Hours: 150** 

### **Program Travel**

Please indicate if participants are required to travel greater than 50 miles for any aspect of patient-care clinic/practice hours (does not include daily commute): No

Please indicate if participants are required to travel greater than 50 miles for any aspect of educational hours: No

## **Participant Costs**

The program will provide all costs associated with this program.

Type of Cost	Year One	Year Two	Year Three	Total
Fees Enter the amount of fees associated with the program (if applicable). Fees are any amount \$1,000 or less. If more than \$1,000, please enter that amount under tuition.	\$ Enter amount.	\$ Enter amount.	\$ Enter amount.	\$ Tally row amounts.
<ul><li>☐ Fees for this program include:</li><li>☐ CPR</li><li>☐ EMR</li></ul>				

<ul> <li>□ APTA-Related Professional Membership</li> <li>□ Dues (APTA, Section/Academy)</li> <li>□ Other Professional Membership Dues</li> <li>□ Other: Indicate other fees.</li> </ul>				
Tuition (if applicable)	\$ 2360	\$ Enter	\$ Enter	\$ Tally row amounts.
Curriculum Costs (not included in tuition above)	\$ Enter amount.	\$ Enter amount.	\$ Enter amount.	\$ Tally row amounts.
Required textbooks, software, apps (not included in program fees)	\$ Enter amount.	\$ Enter amount.	\$ Enter amount.	\$ Tally row amounts.
Application Fees (program assessed above and beyond RF-PTCAS)	\$ Enter amount.	\$ Enter amount.	\$ Enter amount.	\$ Tally row amounts.
Conference Registration Fees (not included in fees above)	\$ Enter amount.	\$ Enter amount.	\$ Enter amount.	\$ Tally row amounts.
Travel Costs (for program education requirements and conference attendance, if applicable)	\$ Enter amount.	\$ Enter amount.	\$ Enter amount.	\$ Tally row amounts.
Parking/Mass-Transit Fees	\$ Enter amount.	\$ Enter amount.	\$ Enter amount.	\$ Tally row amounts.
Mentoring Fees	\$ Enter amount.	\$ Enter amount.	\$ Enter amount.	\$ Tally row amounts.
Malpractice Insurance	\$ Enter amount.	\$ Enter amount.	\$ Enter amount.	\$ Tally row amounts.
Other program costs not included above: List other costs.	\$ Enter amount.	\$ Enter amount.	\$ Enter amount.	\$ Tally row amounts.
Total Program Costs	\$ 2360	\$ Enter amount.	\$ Enter amount.	\$ Tally row amounts.

# **Program Sponsored Financial Assistance**

The program will provide any financial assistance provided to participants.

Type of Financial Assistance	Year One	Year Two	Year Three	Total
Salary Paid by Program	\$ 69,888	\$ Enter	\$ Enter	\$ Tally row
Salary Paid by Program		amount.	amount.	amounts.
Student Financial Aid (for tuition fee	\$ 0	\$ Enter	\$ Enter	\$ Tally row
programs only)	φυ	amount.	amount.	amounts.
Graduate Assistantship(s)	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
Graduate Assistantship(s)	amount.	amount.	amount.	amounts.
Other Assistantship(s)	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
	amount.	amount.	amount.	amounts.
Scholarships	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
Scholarships	amount.	amount.	amount.	amounts.
Travel Costs/Stipends	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
Traver Costs/Stiperius	amount.	amount.	amount.	amounts.
Student Financial Aid (for tuition fee	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
programs only)	amount.	amount.	amount.	amounts.
ABPTS Board-Certification Examination	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
Fees	amount.	amount.	amount.	amounts.
Other financial assistance not included	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
above: List other financial assistance.	amount.	amount.	amount.	amounts.
Total Financial Assistance	\$ 69,888	\$ Enter	\$ Enter	\$ Tally row
otal i ilialiciai Assistalice \$ 09,000	amount.	amount.	amounts.	

## Part 2: To be Completed by the Applicant

## Program Information - This information can be found on the ABPTRFE Online **Directory**

**Program Structure** 

Program Type: Multi-Facility

Program Format: Full-Time

Program Length: 12 months

**2<sup>nd</sup> Program Format:** Select 2<sup>nd</sup> program format, if applicable.

2<sup>nd</sup> Program Length: Enter the 2<sup>nd</sup> program length in months, if applicable

Number of Participant Positions Each Calendar Year: Enter the number of participant positions.

**Program Applicant Information** 

Application Deadline Date: February 1.

Program Start Date: July 14th, 2025

2<sup>nd</sup> Application Deadline Date (if applicable): Enter the 2<sup>nd</sup> program application deadline date, if applicable.

**Program 2<sup>nd</sup> Start Date:** Enter the 2<sup>nd</sup> program start date, if applicable.

3<sup>rd</sup> Application Deadline Date (if applicable): Enter the 3<sup>rd</sup> program application deadline date, if applicable

**Program 3<sup>rd</sup> Start Date:** Enter the 3<sup>rd</sup> program start date, if applicable.

4th Application Deadline Date (if applicable): Enter the 4th program application deadline date, if applicable

**Program 4<sup>th</sup> Start Date:** Enter the 4<sup>th</sup> program start date, if applicable.

Format for Educational Hours: Both in-person and remote

Affiliated Practice Site Locations: Select locations.

**Mentor Appointment to Faculty:** Mentors identified by program

Mentor Accessibility: On-site

## **Applicant Financial Considerations**

The applicant will consider the following related to their finances.

Participant Financial Consideration	Year One	Year Two	Year Three	Total
Salary Earned (input your salary, not paid	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
by the program, if you plan to continue	amount.	amount.	amount.	amounts.

your employment while undergoing the program)				
License Fees	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
	amount.	amount.	amount.	amounts.
Malpractice Insurance (not covered by	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
program)	amount.	amount.	amount.	amounts.
Cost of Living Expenses (Forbes Cost of	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
Living Calculator)	amount.	amount.	amount.	amounts.
Student Loan Payments (if unable to defer	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
during program)	amount.	amount.	amount.	amounts.
Subtotal	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
	amount.	amount.	amount.	amounts.
Loan Forgiveness (if eligible)	\$ Enter	\$ Enter	\$ Enter	\$ Tally row
	amount.	amount.	amount.	amounts.
Total Participant Financial Considerations	\$ Subtract	\$ Subtract	\$ Subtract	
	Loan	Loan	Loan	¢ Tally row
	Forgiveness	Forgiveness	Forgiveness	\$ Tally row amounts.
	from	from	from	
	Subtotal.	Subtotal.	Subtotal.	

## **Applicant Financial Debt Summary**

The applicant will utilize the total program costs, total program financial assistance, and total participant financial consideration, along with their current debt to calculate the cost-benefit ration of completing this program.

Debt	Total
Debt at time of admission to program (current student loan debt)	\$ Enter total current debt.
Total program costs (enter amount from total costs for entire length of program located above)	\$ Enter amount.
Total participant financial considerations (enter amount from total financial considerations for entire length of program located above)	\$ Enter amount.
Subtotal	\$ Add above amounts.
Total program financial assistance (enter amount from total program financial assistance for entire length of program located above)	\$ Enter amount.
Total Debt After Completion of Program	\$ Subtract program financial assistance from subtotal.

Last Updated: 10/30/2023 Contact: resfel@apta.org